STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 57-3144(A32868)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

```
WATER RIGHT: 57-3144 APPLICATION/CLAIM NO.: A32868
                                           CERT. NO.: CERTIFICAT
      a6805 Cert. 13348 (Issued: 10/31/1991), a17210 Cert. (Issued: 01/12/2000)
CHANGES:
NAME: The Hidden Valley Country Club
ADDR: 11820 South Highland Drive
   Sandv UT 84092
REMARKS: Deed of Trust executed on 2/10/2015 (see file for more information)
______
______
LAND OWNED BY APPLICANT?
                            COUNTY TAX ID#:
FILED: 03/24/1961|PRIORITY: 03/24/1961|PUB BEGAN:
                                           | PUB ENDED:
                                                         INEWSPAPER:
ProtestEnd: | PROTESTED: [No ] | HEARNG HLD:
                                          |SE ACTION: [Approved]|ActionDate:01/16/1962|PROOF DUE:
EXTENSION:
             |ELEC/PROOF:[Proof ]|ELEC/PROOF:09/25/1978|CERT/WUC: 01/12/2000|LAP, ETC: |LAPS LETTER:
                           |RECON REQ: |TYPE: [ ]
RUSH LETTR:
             | RENOVATE:
PD BOOK: [ 57- ]|MAP: [
                           ] | PUB DATE:
Type of Right: Application to Appropriate Source of Info: Certificate
                                                             Status: Certificate
______
FLOW: 3.0 cfs OR 455.0 acre-feet
SOURCE: Underground Water Wells (3)
COUNTY: Salt Lake COMMON DESCRIPTION:
POINTS OF DIVERSION -- UNDERGROUND:
(1) S 344 ft W 503 ft from N4 cor, Sec 27, T 3S, R 1E, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 800 to ft. YEAR DRILLED: 1985 WELL LOG? Yes WELL ID#:
(2) S 1161 ft E 776 ft from NW cor, Sec 27, T 3S, R 1E, SLBM
                              ft. YEAR DRILLED: 1976 WELL LOG? Yes WELL ID#: 2114
DIAMETER OF WELL: 12 ins. DEPTH: 600 to
      Elevation:
                 4,702.00 feet
(3) S 955 ft W 551 ft from NE cor, Sec 28, T 3S, R 1E, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 604 to ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#:
______
USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family
          (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)
_______
SUPPLEMENTAL GROUP NO. 412512.
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 229.6
###PLACE OF USE: *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----*
                                                                                 Section
            * NW | NE | SW | SE * Totals
Sec 21 T 3S R 1E SLBM *
                     *____|10.9000|13.5000*
                                                                                  24 4000

    Sec 27 T 3S R 1E SLBM *34.3000 | 38.2000 | *
    *

    Sec 28 T 3S R 1E SLBM *
    *31.3000 | 36.5000 | 30.8000 | 34.1000*

                                                                                 132.7000
                                                                     GROUP ACREAGE TOTAL: 229,6000
      In addition to the water rights in this group, water was also supplied to the place of use
      described by this group by the following company(ies):
      Draper Irrigation Company
      Little Willow Irrigation Company
Water Right Number Priority Date
```

57-3144 March 24, 1961 57-8402 March 24, 1961

WRNUM 57-3144 continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to t	the	accuracy	of	this	data.)	RUN	DATE:	12/1	9/20	16	Page 2
******	*****	*****	*****	*****	***	*****	***	***	***	*****	***	****	****	****	*****	****	****	****	*****
*******	*****	*****	******	****E	N D	0 F	D	A 7	Г А*	*****	***	****	****	****	*****	****	****	****	*****
******	*****	*****	******	*****	* * * *	****	***	***	* * * *	*****	***	* * * * *	*****	****	*****	****	****	****	*****